



7-6-04

IFW AF/2876

Corres. and Mail  
**BOX AF**

Docket No. 482X01

**PATENT APPLICATION**  
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MS: AF, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

July 2, 2004  
(date)

Lon G. Wilkin

In re: Application of: Chinh TAN & Altaf MULLA

Serial No. : 09/604,196

Group Art Unit: 2876

Filed : June 27, 2000

Examiner: D. Lee

For : PORTABLE INSTRUMENT FOR ELECTRO-OPTICALLY  
READING INDICIA AND FOR PROJECTING A BIT-  
MAPPED IMAGE

New York, New York  
July 2, 2004

**RESPONSE UNDER C.F.R. SECTION 1.116 --**  
**EXPEDITED PROCEDURE**

MS: AF  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Official Action dated May 3, 2004, please amend this patent application as follows:

Amendments to the Claims are reflected in the Complete Listing of the Claims and begin on page 2 of this Response.

Remarks begin on page 6 of this Response.

Do not enter  
7/28/04  
LW